



## AGENDA **(REVISED 6.10.20)**

### JOINT WRPA AND ORPA COVID-19 ROUNDTABLE DISCUSSION

#### Exploring Risk Management/Safety Interventions & Mitigations for Aquatics

*Indoor Pools \* Outdoor Pools \* Aquatic Parks \* Open Water/Beaches \* Splash Pads \* Water features/Foundations*

**Thursday, June 11<sup>th</sup> 2:30pm – 4pm**

Via Zoom Meeting

<https://zoom.us/j/95696426743?pwd=amxjR3ZZN2xvUlpKSER3Y0JMb2RRdz09>

Meeting ID: 956 9642 6743

Password: 421064

Via Phone (Tacoma, WA): 1-253-215-8782, 95696426743#

#### Co-Hosts

ORPA Administration Section President: Ross Hoover, Director, City of Tualatin Parks and Recreation, OR  
Pete Mayer, Deputy Executive Director, Metro Parks Tacoma, WA

#### Aquatics Facilitators

ORPA Aquatics Section President: Rejeana Pancake, Aquatics Supervisor, Willamalane Park & Rec District, OR  
WRPA Aquatics Network Chair: Mark Feeney, Recreation Coordinator, City of Mountlake Terrace, WA  
Rachel Drury, Aquatics Manager, City of Covington, WA

#### Public Health Guests

Brett Sherry, Program Manager, Public Pool and Tourist Facility Program, Oregon Health Authority  
Jun Naotsuka, Program Manager, Water Recreation, Washington State Department of Health

#### Other Special Guests

Jon Snyder, Outdoor recreation and Economic Development, Senior Policy Advisor to Gov. Jay Inslee

### Welcome (Pete & Ross)

### Roundtable Topics with Q&A

- I. **State Recovery Frameworks & Aquatics**
  - a. Oregon Health Authority- Phase 2 Re-opening Guidance- Pools & Sport Courts (**Brett and Rejeana**)
  - b. Washington State
    - i. Governor's Office- Safe Start Framework and Aquatics Guidance (**Jon**)
    - ii. Department of Health- promising practices (**Jun and Rachel**)
- II. **Adapting operations/programming (Mark and Rajeana)**
  - a. Programs on hold until further guidance
- III. **Employee & Patron Safety Roundtable (Mark and Rajeana)**
  - a. Preparing staff mentally

- b. Face coverings/PPE, social distancing
- c. Showers and Locker Rooms
- d. Pandemic policy implementation & compliance

**IV. Communications & Messaging re: open & closed facilities (Mark and Rajeeana)**

- a. Messaging & channels
- b. Community outreach/engagement
- c. Water safety education strategies & drowning prevention

**Wrap-up/Next Steps**

- a. Follow-up call & focused agenda

**Select Resources:**

**Oregon Health Authority- Phase Two Reopening Guidance for Pools, Spa Pools and Sports Courts**  
<https://sharedsystems.dhsoha.state.or.us/DHSForms/Served/le2351C.pdf>

**NRPA Aquatics**

<https://www.nrpa.org/our-work/aquatics/>

**Guidelines for Reopening BC's Pools & Waterfronts**

[https://www.lifesaving.bc.ca/Areas/Admin/Content/images/DashboardFilePdfUpload/DashboardFilePdf/Dashboard\\_5154001\\_Guidelines\\_for\\_Reopening\\_BC's\\_Pools\\_and\\_Waterfronts\\_-\\_May\\_19,\\_2020.pdf](https://www.lifesaving.bc.ca/Areas/Admin/Content/images/DashboardFilePdfUpload/DashboardFilePdf/Dashboard_5154001_Guidelines_for_Reopening_BC's_Pools_and_Waterfronts_-_May_19,_2020.pdf)

**General COVID-19 Guidelines Aquatic Venues and Programs**

[https://files.secure.website/wscfus/10315773/26230915/covid-19-facility-guidelines-2020-final.pdf?fbclid=IwAR1NSHjnnikyBCWjDU9dqfBk-WC5N\\_BJfBbX1zd8eTCd4HXRevpBjvmrN3M](https://files.secure.website/wscfus/10315773/26230915/covid-19-facility-guidelines-2020-final.pdf?fbclid=IwAR1NSHjnnikyBCWjDU9dqfBk-WC5N_BJfBbX1zd8eTCd4HXRevpBjvmrN3M)

**North Texas Aquatics**

<https://www.northtexasaquatics.com/>

**American Red Cross Water Safety/Lifeguard Training**

<https://www.redcross.org/take-a-class/coronavirus-information>

**Star Guard Elite**

<http://www.starguardelite.com/>

**Jeff Ellis and Associates**

<https://jellis.com/>